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## BIB DATA SHEET

CONFIRMATION NO. 3276

<b>SERIAL NUMBER</b> 10/823,516	<b>FILING or 371(c) DATE</b> 04/13/2004 <b>RULE</b>	<b>CLASS</b> 052	<b>GROUP ART UNIT</b> 3633	<b>ATTORNEY DOCKET NO.</b> 02-102	
<b>APPLICANTS</b> Christopher Warren, Columbia, MD; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/462,392 04/14/2003 * (*)Data provided by applicant is not consistent with PTO records. <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/24/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and /ADRIANA FIGUEROA/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> JANSSON SHUPE & MUNGER LTD. 245 MAIN STREET RACINE, WI 53403 UNITED STATES					
<b>TITLE</b> Flooring tile					
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		